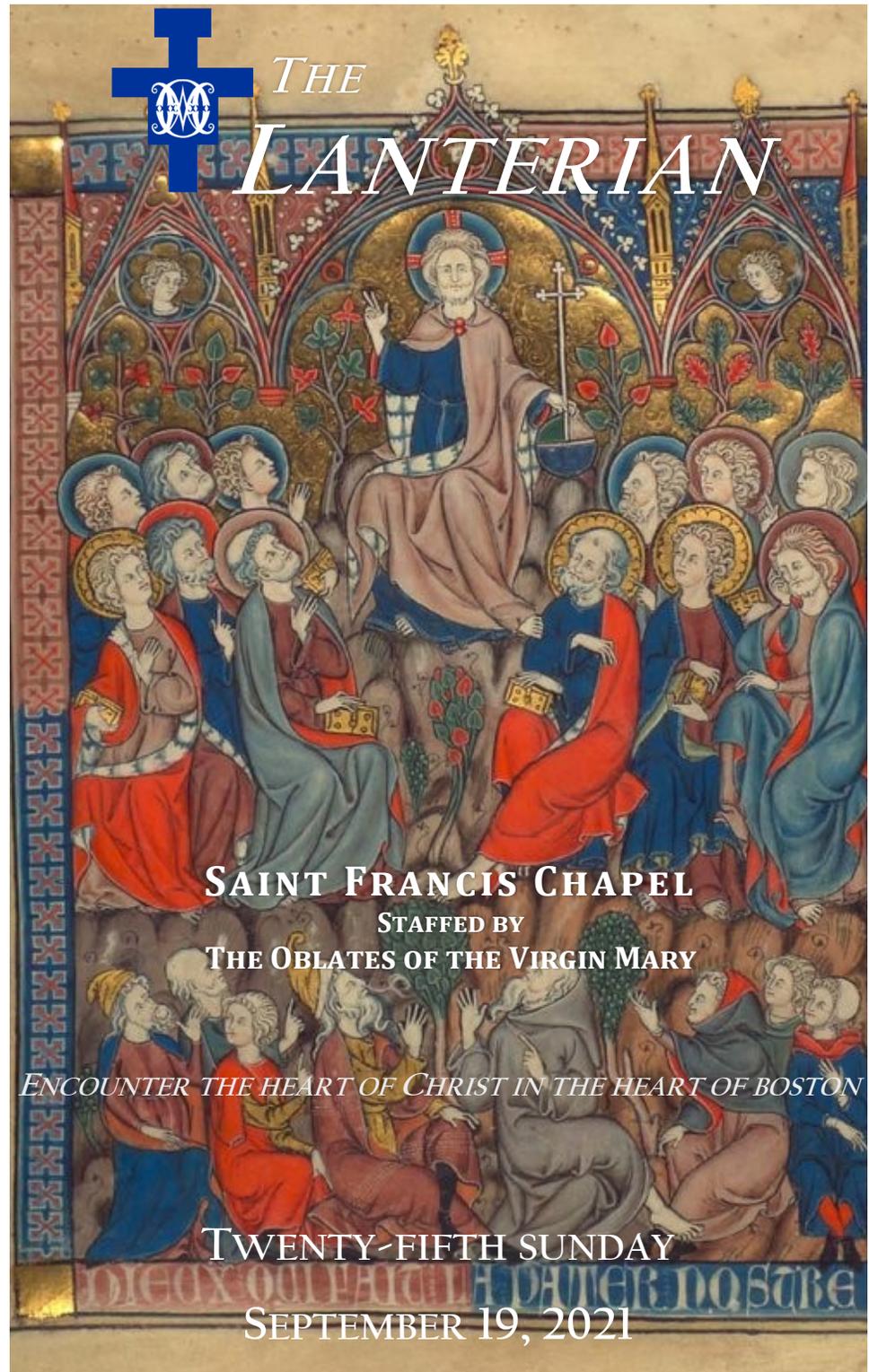




THE
LANTERIAN



SAINT FRANCIS' CHAPEL

STAFFED BY
THE OBLATES OF THE VIRGIN MARY

ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON

TWENTY-FIFTH SUNDAY

SEPTEMBER 19, 2021

CHAPEL STAFF:

Fr. Isaac Abu, OMV
Fr. James Doran, OMV
Fr. Michael Warren, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV

Pastoral Associate:

Isabelle Maria, CFP, CKA

Music Director: Michael
Enwright

Music: Saul Garcia, Cesar
Garcia, Christina Roberts

Cleaning of Chapel

Environment: Nubia Viasus

The Pope's Prayer Intention for September:

We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.



Cover Art:

Christ Teaching. Text Illumination.
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SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 11:15 -11:50AM, 12:45-4:15PM
Saturday 9:30 - 11:45 AM, 12:45-3:30PM

Devotions:

Tuesday after Mass: Our Lady
Wednesday after Mass: St. Joseph
Thursday after Mass: St. Jude

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM;
Sat. 9:30-11:30AM, 12:30-3:30PM;
Sunday 2:30-3:30PM

Gift Shop Hours:

Monday—Friday 10:00AM - 5:30PM;
Saturday 9:30AM - 6:30PM*;
Sunday 8:45AM - 6:30PM*
(*Closed during Sun. and Sat. Vigil Masses)

CONTACT US

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SFChapel



stfrancischapel

stfrancischapel.org



Reflection

Surprise! In our day to day experience, one expects an appropriate reaction from the content of an announcement. But when the reaction is inappropriate, it becomes a huge surprise as in the case of the disciples of Jesus Christ in today's gospel. Jesus declared to his disciples for the second time his imminent death and resurrection; "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise" (Mk 9: 31).

Ordinarily, such information should elicit sadness and distress, on the contrary, the discussion showed that they were completely not in touch with the immediate reality. They didn't understand and didn't ask. They were experiencing mental blocks.

In this prediction Christ revealed that he is the ideal and suffering messiah who is meek and humble, contrary to the popular expectation in his time of the expected messiah. A messiah whose means of rescue is the cross, a shameful way to go. His means of operation is different in every respect. For instance, Psalm 54 says, "For the haughty have risen up against me, the ruthless seek my life... Behold God is my helper: the Lord sustains my life. Freely will I offer you sacrifice." This alludes to a Messiah who will offer thanksgiving in the midst of suffering. (Cf. Brant Pitre, Catholic Production) He is the ideal servant which "was a radically unconventional idea in the ancient world, where humility and meekness were viewed not as virtues but as signs of weakness. Those in authority should expect to be served and showered with honor." (Mary Healy *The Gospel of Mark*. 2008).

Some lessons from the suffering and ideal servant: The surest and safest place to be is with Jesus Christ. His teachings, his presence, always makes the difference. Listening to him brings about clarity, the "Why" of concrete individual and general events in our lives is received, harmony and order is encouraged. St. James says: where jealousy and selfish ambition exist, there is disorder and foul practice (James 3:16). The discussion about who takes the first place by the apostles was an enabling environment for the vices enumerated by St. James. The resultant effects of such vices suggest that they should never even be conceived in the first place, even less discussed.

His presence ensures accountability. He asked: "What were you arguing about on the way?" They remained silent. Indicating that they were not proud of the content of their discussion. The Lord is asking: where were you last weekend? How did you spend your time last week? What progress are you making on the demands of Deuteronomy 6: 4-6 and Leviticus 19: 18? (a quick check on these two scriptural passages may be apropos). What is your take on attending to the vulnerable and helpless? If your response is deep silence like that of the disciples in today's gospel, there will be a great need to ask for pardon and begin again.

Let us bear in mind that, like the disciples, we all are, as the expression goes, "a work in progress." The Lord who announced for the second time his passion and resurrection is a master builder. He is always ready to work on us if given the chance. Everything about him reassures hope. His second passion prediction reminds us of the need to have in view the light at the end of every tunnel (though he will be killed, in three days he will rise).

Life at the Chapel



Fall 2021 Project Rachel Post-Abortion Healing Retreats

September 25, October 16 & November 20

“Project Rachel led me to a place of forgiveness and mercy. During the retreat, I realized the lasting impact of forgiveness. I knew God had forgiven me, and now I needed to forgive myself.”— A Project Rachel retreat participant.

The Project Rachel ministry of the Archdiocese of Boston extends a special invitation to women suffering from the pain of a past abortion to attend a “Come to the Waters of Healing” one-day retreat. Fall dates are September 25, October 16 and November 20 from 9 AM to 5 PM. Locations are confidential. Limited to ten participants per retreat. For more information, contact Project Rachel at 508.651.3100 or help@projectrachelboston.com.

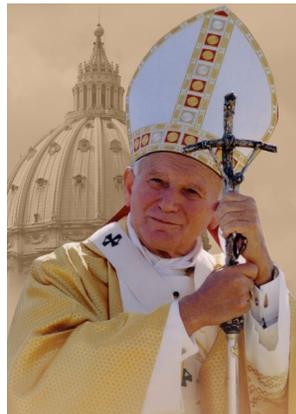
For October, The Month of the Holy Rosary:

You may enroll your loved ones or other intentions in our Daily Rosary during October and the **Novena of Masses in honor of Pope St. John Paul II from October 14-22.**

Enrollments cards may be found in the vestibule of the Chapel.

The Holy Rosary will be prayed:

- * Monday—Friday after the 4:45PM Mass
- * Saturday after the Noon Mass
- * Sunday after the 1:15PM Mass



MASS INTENTIONS THIS WEEK

Sunday, Sept. 19

8:00 AM +Margaret M. McIntosh
9:15 AM +McMachon
10:30 AM Attracta & Stan Quinn
11:45 AM +Fidela I. Dongia
1:15 PM +Ana Cardon de Garcia
4:00 PM +Dennis O’Sullivan
5:30 PM Holy Souls in Purgatory

Monday, Sept. 20

8:00 AM +Grace Gaston Sabal
12:05 PM +Oraceline St. Fort & Children
4:45 PM +Danielle Hypolite

Tuesday, Sept. 21

8:00 AM +Marcelus Nacier & Children
12:05 PM +Andrew Cicerano
4:45 PM +Sin Chin

Wednesday, Sept. 22

8:00 AM Abigail Revoir
12:05 PM +Juan Maariaga
4:45 PM +Joe Timilty

Thursday, Sept. 23

8:00 AM Howie and wife Mauve
12:05 PM +John Flavin
4:45 PM +Dan Crimmins

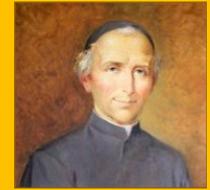
Friday, Sept. 24

8:00 AM Threads prayer group intentions
12:05 PM The Falbo Family
4:45 PM Idriz Limaj

Saturday, Sept. 25

9:00 AM Helen Brogan—birthday
12:00 PM Harley Auguste
4:00 PM Pat & Marge Crowley—50th anniv.
5:30 PM Kimberly & Janey

Prayer Before Mass



by Ven. Bruno Lanteri

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

St. Padre Pio Feast Day: September 23

Efficacious Novena to the Sacred Heart of Jesus Used by St. Pio of Pietrelcina

I. O my Jesus, you have said: 'Truly I say to you, ask and you will receive, seek and you will find, knock and it will be opened to you.' Behold I knock, I seek and ask for the grace of..... *(here name your request)* Our Father... . Hail Mary... . Glory Be to the Father... .

Sacred Heart of Jesus, I place all my trust in you.

II. O my Jesus, you have said: 'Truly I say to you, if you ask anything of the Father in my name, he will give it to you.' Behold, in your name, I ask the Father for the grace of..... *(here name your request)* Our Father... Hail Mary... . Glory Be To the Father... .

Sacred Heart of Jesus, I place all my trust in you.

III. O my Jesus, you have said: 'Truly I say to you, heaven and earth will pass away but my words will not pass away.' Encouraged by your infallible words I now ask for the grace of... *(here name your request)* Our Father... . Hail Mary... . Glory Be to the Father...

Sacred Heart of Jesus, I place all my trust in you.

O Sacred Heart of Jesus, for whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of you, through the Sorrowful and Immaculate Heart of Mary, your tender Mother and ours.

Say the Hail, Holy Queen and add: St. Joseph, foster father of Jesus, pray for us.

-- St. Margaret Mary Alacoque.

Saints Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, and Companions, Feast Day: September 20



Prayer for reconciliation and unity of the Korean people

*Lord, You have created us in Your own image and likeness.
Make us daily more like You.
You have made us one in love.
Strengthen our love for one another.
O Lord, Your desire is for peace among us.
May peace be restored on this peninsula.
Forgive us our slander and fighting with one another and heal the wounds of division, grant us the grace of reconciliation.
O Lord, You desire the unity of all people. Heal the pain of separation that divides us.
Make us aware of our mutual indifference and help us strive for unity as we share all we have with one another.
Help us to respect and love one another and so bring about peaceful reunification.
Give us faith, Lord, to believe in You and let the Kingdom of God reign in this land.
We ask this through our Lord Jesus Christ.
Amen.
Mary, Queen of Peace, Pray for us!
All Korean Martyr Saints, Pray for us!*