SAINT FRANCIS CHAPEL
Staffed by the Oblates of the Virgin Mary
Encountering the Heart of Christ in the Heart of Boston

Twenty-second Sunday in Ordinary Time - September 1, 2019

Our Lady of Peace, Evelyn de Morgan
CHAPEL RENOVATION PROJECT

For half a century, St. Francis Chapel has served as a place of welcome and worship for those away from home and an oasis of prayer in the modern marketplace. Your generous donations will help us maintain and improve this sanctuary. Please visit stfrancischapel.org for more information, including opportunities for memorials for your loved ones. You may also donate at the giving kiosk in the chapel entrance or at our gift shop. Thank you for your support!

CHAPEL SCHEDULE

Sunday Masses:
- Sat. Vigil 4:00 PM, 5:30 PM, 7:00 PM en español;
- Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM, 1:15 PM en español;
- 4:00 PM, 5:30 PM

Weekday Masses:
- Mon. - Fri. 8:00 AM, 12:05 PM, 4:45 PM;
- Saturday 9:00 AM, 12 PM

Confessions:
- Mon. - Fri. 11:15 - 11:50 AM, 12:45 - 4:15 PM;
- Saturday 9:45 - 11:45 AM, 12:45 - 3:30 PM

Devotions:
- Tuesday after Mass: Memorare,
- 5:30 p.m. Vespers;
- Thursday after Mass: St. Jude;
- Monday - Friday after 4:45 p.m. Mass: Rosary

EXPOSITION OF THE BLESSED SACRAMENT:
- Monday – Friday
- 12:30 – 4:30 PM;
- Saturday 9:30 – 11:30 AM, 12:30 – 3:30 PM;
- Sunday 2:30 - 3:30 PM

Great opportunity to learn the truth!

The Prayer Launch of the 40 Days for Life Campaign, (Sept. 25 to Nov. 3), at St. Catherine of Siena Church, 547 Washington Street, Norwood on Sunday, September 22nd. We will begin with Holy Mass said by Fr. Mike McNamara at 4 pm, followed by dynamic pro-life speaker, Terry Beatley at 5 pm. She will reveal the fascinating story of “abortion king” Bernard Nathanson and his 8-point strategic marketing plan to deceive American women into accepting abortion. His “Catholic Strategy” was an intentional ploy to separate Catholic teaching from legislative judgment. In her exclusive interview with him as he was dying, Nathanson gave Terry instructions to reveal his former strategy of deceit and to deliver his personal parting message to America exposing all the lies the abortion industry is founded upon. We will conclude with a light meal. There is no charge for this event and all are welcome. For more information, call Rita Russo at 781-762-4391.

COME AND SEE

Next Program Date: September 20 –22

The Oblates of the Virgin Mary want prospective candidates to grow in interior freedom as they seek God’s plan for their lives. To assist in the discernment process, we are happy to provide discernment retreats and priestly spiritual direction for men aged 18 to 40. We invite you to visit Our Lady of Grace Seminary in Boston, where you will experience seminary life, accompanying the seminarians through the various activities of the day. The rector and the formation staff will look forward to meeting you and answering any questions you may have.

VOCATIONS@OVUSA.ORG

Our Lady of Grace Seminary
1105 Boylston St. Boston, MA 02215

Is God calling you to join the Oblates of the Virgin Mary?

Contact our Vocation Director Fr. John Luong, OMV at frjohnomv@gmail.com or visit omvusa.org

CHAPEL STAFF

Fr. James Doran, OMV (director@stfrancischapel.org)
Fr. Michael Warren, OMV
Fr. Tom Carzon, OMV
Fr. James Walther, OMV, Provincial Provincial
Pastoral Associate: Isabelle Maria

Music Ministry:
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Kim Araiza
Michael Enwright
Saul Garcia
Christina Smith
James Agolia
Robert Conley

Cleaning of Chapel Environment:
Nubia Viasus

Sign up to receive our online bulletin at stfrancischapel.org

Learn about what’s going on at the chapel and link to articles on the website and to our online bookstore.

frjohnomv@gmail.com
THE PEACE OF CHRIST IN THE KINGDOM OF CHRIST

September 1, 2019 is the 80th anniversary of the start of World War II with the German invasion of Poland.

Pius XI was the pope during the preceding years, as Europe spiraled into turmoil with the rise of National Socialism (Nazism) in Germany, Mussolini in Italy and Atheist Communism. His papal motto, “Pax Christi in Regno Christi” (“The Peace of Christ in the Kingdom of Christ”), illustrated his work to construct a new Christendom based on world peace. He wrote encyclicals on the evils of the rising political movements of the time, including Divini Redemptoris on Atheistic Communism.

The following is excerpted from Divini Redemptoris, in which the pontiff (using “We” in reference to himself) speaks of preserving our Faith in the face of an increasingly anti-Christian society. Eighty years on, we can still apply these words to the challenges we Catholics face today:

As in all the stormy periods of the history of the Church, the fundamental remedy today lies in a sincere renewal of private and public life according to the principles of the Gospel by all those who belong to the Fold of Christ, that they may be in truth the salt of the earth to preserve human society from total corruption.

We cannot deny that there is still much to be done in the way of spiritual renovation. Even in Catholic countries there are still too many who are Catholics hardly more than in name. There are too many who fulfill more or less faithfully the more essential obligations of the religion they boast of professing, but have no desire of knowing it better, of deepening their inward conviction, and still less of bringing into conformity with the external gloss the inner splendor of a right and unsullied conscience, that recognizes and performs all its duties under the eye of God. We know how much Our Divine Savior detested this empty pharisaic show, He Who wished that all should adore the Father “in spirit and in truth.” The Catholic who does not live really and sincerely according to the Faith he professes will not long be master of himself in these days when the winds of strife and persecution blow so fiercely, but will be swept away defenseless in this new deluge which threatens the world. And thus, while he is preparing his own ruin, he is exposing to ridicule the very name of Christian.

The State itself, mindful of its responsibility before God and society, should be a model of prudence and sobriety in the administration of the commonwealth. Today more than ever the acute world crisis demands that those who dispose of immense funds, built up on the sweat and toil of millions, keep constantly and singly in mind the common good. State functionaries and all employees are obliged in conscience to perform their duties faithfully and unselfishly, imitating the brilliant example of distinguished men of the past and of our own day, who with unremitting labor sacrificed their all for the good of their country. In international trade-relations let all means be sedulously employed for the removal of those artificial barriers to economic life which are the effects of distrust and hatred. All must remember that the peoples of the earth form but one family in God.

At the same time the State must allow the Church full liberty to fulfill her divine and spiritual mission, and this in itself will be an effectual contribution to the rescue of nations from the dread torment of the present hour. Everywhere today there is an anxious appeal to moral and spiritual forces, and rightly so, for the evil we must combat is at its origin primarily an evil of the spiritual order. From this polluted source the monstrous emanations of the communistic system flow with satanic logic. Now, the Catholic Church is undoubtedly preeminent among the moral and religious forces of today. Therefore the very good of humanity demands that her work be allowed to proceed unhindered.

To hasten the advent of that “peace of Christ in the kingdom of Christ” so ardently desired by all, We place the vast campaign of the Church against world Communism under the standard of St. Joseph, her mighty Protector. He belongs to the working-class, and he bore the burdens of poverty for himself and the Holy Family, whose tender and vigilant head he was. To him was entrusted the Divine Child when Herod loosed his assassins against Him. In a life of faithful performance of everyday duties, he left an example for all those who must gain their bread by the toil of their hands. He won for himself the title of "The Just," serving thus as a living model of that Christian justice which should reign in social life.

Mass Intentions This Week

Sunday, September 1
8:00 AM Br. Francis, FPO
9:15 AM + Antonio & Maria Carvelle
10:30 AM Ana Anayron — Good Health
11:45 AM + Sergio Caracoglia
1:15 PM (esp.) Alba Osuna — Special Intention
4:00 PM Poor Souls in Purgatory
5:30 PM Cecilia & + Antonio Ozaeta — Wedding Ann.

Monday, September 2
9:00 AM Johna Husayan — Health & Thanksgiving
12:00 PM + Ignacy & Helena Mik
The Chapel closes after the noon Mass.

Tuesday, September 3
8:00 AM Poor Souls in Purgatory
12:05 PM Johna Husayan — Health & Thanksgiving
4:45 PM +Mary Gibbons

Wednesday, September 4
8:00 AM + Patrick Barry
12:05 PM Johna Husayan — Health & Thanksgiving
4:45 PM Mary Ann Lysiak — Health

Thursday, September 5
8:00 AM Johna Husayan — Health & Thanksgiving
12:05 PM + John F. Clancy
4:45 PM + David Inman

Friday, September 6
8:00 AM Johna Husayan — Health & Thanksgiving
12:05 PM + Emer Parker
4:45 PM For all Teachers and Students

Saturday, September 7
9:00 AM Alba Osuna — Special Intention
12:00 PM + Ercilia Nuñez
4:00 PM Poor Souls in Purgatory
5:30 PM + Mary & Edward Masterson
7:00 PM (esp.) + Aura L. Celis y Jose Ignacio Taborda

Feast Days This Week

September 3:
St. Gregory the Great, Pope and Doctor of the Church

September 5:
Saint Teresa of Calcutta
The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.

The OMV motto, “MARIAM COGITA, MARIAM INVOCA” “THINK OF MARY, CALL ON MARY” is taken from a homily by St. Bernard.