HOLY WEEK SCHEDULE 2019

Wednesday, April 17 — Extra Hours of Confession: 6:30 - 8:00 PM

Holy Thursday, April 18: Mass of the Lord’s Supper
5:10 PM; 7:00 PM (en español)

Good Friday, April 19
(Fasting: Catholics aged 18-59; Abstinence: Catholics aged 14+):
Stations of the Cross - 12:30 PM
Divine Mercy Chaplet - 2:30 PM
The Passion of Our Lord - 3:00 PM; 6:00 PM (en español)
Tenebrae Service - 8:30 PM

Holy Saturday, April 20: Misa de Vigilia Pascual - 8:30 PM (en español)

Easter Sunday, April 21 - Regular Sunday Schedule
CHAPEL SCHEDULE
Sunday Masses:
Sat. Vigil 4:00 PM, 5:30 PM, 7:00 PM en español;
Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM, 1:15 PM en español;
4:00 PM, 5:30 PM
Weekday Masses:
Mon. - Fri. 8:00 AM, 12:05 PM, 4:45 PM;
Saturday 9:00 AM, 12 PM
Confessions:
Mon. - Fri. 11:15 -11:50 AM, 12:45 - 4:15 PM;
Saturday 9:45 - 11:45 AM, 12:45 - 3:30 PM
Devotions:
Tuesday after Mass: Memorare,
5:30 p.m. Vespers;
Thursday after Mass: St. Jude;
Monday -Friday after 4:45 p.m. Mass: Rosary
Exposition of the Blessed Sacrament:
Mon. - Fri. 8:30-11:45 AM,
1:00-4:30 PM;
Saturday 9:30 - 11:30 AM,
12:30 - 3:30 PM;
Sunday 2:30-3:30 PM
Gift Shop Hours:
Monday — Friday
10:00 AM - 5:30 PM;
Sat. 9:30 AM - 6:45 PM*;
Sun. 8:45 AM - 5:30 PM* (*Closed during Sunday and Saturday Vigil Masses)
800 Boylston St.,
Boston MA 02199
617-437-7117
stfrancischapel.org

If you are interested in joining our choir for the 5:30 PM Vigil Mass on Saturdays, please email Kim at kim.araiza@gmail.com.
Rehearsals are at 4:45 PM every Saturday.

If you are interested in joining our choir for the 10:30 AM Mass on Sundays, please email Michael at michaelenwright@me.com.

They both ran, but the other disciple ran faster than Peter and arrived... first
John 20:4

BOSTON MARATHON 2019
I have the strength for everything through him who empowers me. Philippians 4:13

A Pilgrimage to
ROME, ASSISI, TURIN, MONTE CARLO AND NICE
with Fr. Jim Walther, OMV
12 Days
June 2-13, 2019

SELECT INTERNATIONAL TOURS
800-852-4842  evelyn@select-intl.com
selectinternationaltours.com

YOUNG ADULT GROUP
at St. Francis Chapel
Sundays, after the 11:45 AM Mass
Contact: jmariebria@yahoo.com

20% OFF all Lent books at the Chapel Gift Shop!

If you would like an offertry envelope sent to you on a regular basis, please fill out one of the blue cards in the chapel entrance and drop it off at the Gift Shop.
Thank you for your continued support.
God bless you!

April 14 2019

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Is God calling you to join the Oblates of the Virgin Mary?
Contact our Vocation Director Fr. John Luong, OMV
at frjohnomv@gmail.com or visit omvusa.org

CHAPEL STAFF
Fr. James Doran, OMV (director@stfrancischapel.org)
Fr. Michael Warren, OMV
Fr. Robert Lowrey, OMV
Fr. Tom Carzon, OMV
Music Ministry:
Director: Rebecca Martin
Kim Araiza Justin Salisbury
Saul Garcia Robert Conley
James Agolia Michael Enwright
Christina Smith
Cleaning of Chapel Environment:
Nubia Viasus

Jesus comes into me to fill me with graces, as He always did. He comes to moderate my passions, to destroy my bad habits, to sustain me in my weakness and tepidness, to straighten my steps and sweeten my pains.

Spiritual thoughts from Venerable Bruno Lanteri, Founder of the Oblates of the Virgin Mary

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CLEANING OF CHAPEL ENVIRONMENT:
Nubia Viasus

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GOOD FRIDAY - MOTHER MARY
A Reflection by Fr. James Doran, OMV

It is a terrible thing for a parent to watch their own child die. I saw it. I saw how my mother grieved as my 24-year-old brother languished and died. We priests see it very often in our work.

As Jesus hung there, He knew that His Mother was undergoing unspeakable anguish as she watched His life blood flowing away. The extent to which Mary was suffering must have been more painful to Him than His wounds.

We have four accounts of the way Jesus died. Matthew, Mark, Luke and John each wrote about the Crucifixion, but only one of them tells us that Jesus was concerned about His Mother. Matthew, Mark and Luke tell us that the sky got dark and that there was an earthquake; but John tells us that Jesus, seeing His Mother and the beloved disciple standing nearby, said to His Mother, “Woman, behold your son” and to the disciple He said, “Behold your Mother.”

Of all the Christians, all the followers of Jesus, the most favored are those who receive His Mother. By giving us His Mother to be our Mother, He demonstrates His love for His own to the end. As we heard in yesterday’s Gospel, “He loved His own in the world and He loved them to the end.” He had already given His Body and Blood in the Blessed Sacrament. His Mother was all He had left to give. Jesus enjoyed Mary’s maternal love during His 33 years and He wanted His disciples to share in this love because Mary brings us to Jesus. She teaches us docility and humility. She teaches us how to love and follow her Son.

Venerable John Paul II wrote: Since the disciple takes the place of Jesus in regard to Mary, he is invited to love her as if she were truly his own mother. It is as if Jesus were saying to him, “Love her as I have loved her.”

“From that hour the disciple took her into his home.” So, John took care of her and so must every disciple of Jesus have a place for the Mother of Jesus in their hearts.

May we all appreciate this great gift which Christ Crucified gave to us by leaving His own Mother as our Mother. That was our Lord’s dying wish.
The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.

OMV Formation and Retreat Centers
Cebu City & Manila, Philippines

The OMV motto, “MARIAM COGITA, MARIAM INVOCA” “THINK OF MARY, CALL ON MARY” is taken from a homily by St. Bernard.