Adoration of the Magi, Bartolomé Esteban Murillo
Is God calling you to join the Oblates of the Virgin Mary?

Contact our Vocation Director Fr. John Luong, OMV at frjohnomv@gmail.com or visit omvusa.org

CHAPEL STAFF

Fr. James Doran, OMV
(director@stfrancischapel.org)

Fr. Robert Lowrey, OMV

Music Ministry:
Director: Rebecca Martin
Kim Araiza Justin Salisbury
Saul Garcia Robert Conley
James Agolia Michael Enwright
Christina Smith

Cleaning of Chapel Environment:
Nubia Viasus

If you are interested in joining our choir for the 5:30 PM Vigil Mass on Saturdays, please email Kim at kim.araiza@gmail.com. Rehearsals are at 4:45 PM every Saturday.

If you are interested in joining our choir for the 10:30 AM Mass on Sundays, please email Michael at michaelenwright@me.com.

From The Lanterian, Epiphany 2019

Epiphany blessing is a simple way to witness to your visitors and to the neighbors that the light of Christ has reached you and your home and that you will extend that blessing and welcome to all those who visit in this new year of grace.

Use blessed chalk to write the following above or near the doors of the home: 20 + C + M + B + 19. The numbers represent the year 2019. CMB represents two things: 1. The initials of the three Magi who are traditionally named Caspar, Melchior and Balthazar. 2. The Latin phrase for a home blessing is Christus Mansionem Benedictat. While writing, pray: The three Wise Men, Caspar, Melchior, and Balthazar followed the star of God’s Son who became human two thousand and fifteen years ago. May Christ bless our home and remain with us throughout the new year. Amen

Visit, O blessed Lord, this home with the gladness of your presence. Bless all who live or visit here with the gift of your love, and grant that we may manifest your love to each other and to all whose lives we touch. May we grow in grace and in the knowledge and love of you; guide, comfort, and strengthen us in peace, O Jesus Christ, now and forever.

The Lanterian Mass Supplement

Learn more about our faith, the saints and the Sacrament of the Holy Eucharist.

Available weekly in the chapel entrance.

The Chapel Gift Shop
Item of the Week...

Silver Rosary Necklace

See our collection of medals and crucifix pendants, bracelets, earrings and rings.

The Lanterian, Epiphany, 2019

To help us better manage our offertory collection and for the convenience of our regulars, we are making weekly offertory envelopes available. If you would like an offertory envelope sent to you on a regular basis, please fill out one of the blue cards in the chapel entrance and drop it off at the Gift Shop. Thank you for your continued support!
Epiphany means **manifestation** of God’s love for us. This manifestation got the attention of these magi who lived a thousand miles away. Who were these magi? Scripture scholars say they came from Persia (modern-day Iraq and Iran). A large church was built in Bethlehem in the 4th century with a fresco depicting the Magi as Persians. That was fortunate since, in 614 AD, the Persians invaded Palestine and destroyed every Christian church except this one because it had the fresco of Magi dressed as Persians.

They were seekers of wisdom; they want to know the truth. They think about important things. Pope Benedict wrote they were on the lookout for the true star of salvation. They were not just astronomers. They were wise men, searching for God, they loved wisdom. Not just intellectual knowledge but they sought to understand it in its fullness. They sought the Creator of creation. They represent the religions and science moving toward Christ.

Pope Benedict says in a way they are successors of Abraham who set off on a journey in response to God’s call. They are like Socrates who questioned above and beyond conventional religion toward a higher truth.

St. Mathew does not say how many there were but three have been represented in art because three gifts were mentioned. They have often been portrayed as African, Asian and European to represent all peoples; in the kingdom of Christ there are no distinctions of race and origin. In Him and through Him, humanity is united, yet without losing any of the richness of variety.

Some artists have portrayed them as representing the phases of human life - youth, maturity and old age. Each stage of life finds its true meaning walking close to Jesus.

The key point is this: the wise men from the East are a new beginning. They represent the journeying of humanity toward Christ. They initiate a procession that continues throughout history. Benedict says they represent the inner yearning of the human spirit, the dynamism of religious and human reason toward Him.

God the Father announced the birth of His Son by this sign in the sky. People were used to looking at the sky; the stars were easier to see. It caused them great joy. When they found him they fell down and worshiped the Child as divine.

The gifts are not practical as the Holy Family would need at the moment but they reflect three aspects of the mystery of Christ; gold for a King, incense for God and myrrh point to the Passion. After the Crucifixion, Nicodemus brought myrrh, among other ointments, for the anointing of His Body.

What does this feast do for us? It gives us reason to worship God with joy. It helps us to realize how very blessed we are. I do not have to buy a camel and leave my homeland, risk my life to find the true King, Son of God. His star is right there by the Tabernacle. Instead of gold, frankincense and myrrh, He receives my prayers, sacrifices and work; my life.

The Magi found Him with Mary His Mother and so do we. She is the Star of the New Evangelization.
The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.

The OMV motto, “MARIAM COGITA, MARIAM INVOCA” “THINK OF MARY, CALL ON MARY” is taken from a homily by St. Bernard.