CHAPEL SCHEDULE

Sunday Masses
Saturday Vigil 4:00 PM, 5:30 PM, 7:00 PM (en español)
Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM, 1:15 PM (en español), 4:00 PM, 5:30 PM

Weekday Masses
Monday - Friday 8:00 AM, 12:05 PM, 4:45 PM; Saturday 9:00 AM, 12 PM

Confessions
Monday - Friday 11:15 - 11:50 AM, 12:45 - 4:15 PM; Saturday 9:45 - 11:45 AM, 12:45 - 3:30 PM

Devotions
Tuesday after Mass: Memorare, 5:30 p.m. Vespers; Thursday after Mass: St. Jude;
Monday-Friday after 4:45 p.m. Mass: Rosary

Exposition of the Blessed Sacrament
Mon. - Fri. 8:30-11:45 AM, 1:00-4:30 PM; Saturday 9:30 - 11:30 AM 12:30 - 3:30 PM; Sunday 2:30-3:30 PM

Gift Shop Hours
Mon., Tues., Wed., Fri. 10:00 AM - 5:30 PM; Thursday - closed; Saturday 9:30 AM - 6:45 PM*;
Sunday 8:45 AM - 5:30 PM* (*Closed during Sunday Masses and Saturday Vigil Masses)
The Chapel Gift Shop
Item of the Week…
Write for Her
Scarves
Lightweight scarves with an inspirational message.

Is God calling you to join the Oblates of the Virgin Mary?
Contact our Vocation Director Fr. John Luong, OMV at frjohnomv@gmail.com or visit omvusa.org

CHAPEL STAFF
Fr. James Doran, OMV (director@stfrancischapel.org)
Fr. Peter Gojuk, OMV
Fr. Tom Carzon, OMV
Fr. Robert Lowrey, OMV
Music Ministry:
Director: Rebecca Martin
Kim Araiza
Joanna Vasquez
Saul Garcia
Robert Conley
Justin Salisbury
James Agolia
Cleaning of Chapel Environment: Nubia Viasus

Lanteri’s Corner
Spiritual thoughts from Venerable Bruno Lanteri, Founder of the Oblates of the Virgin Mary
In the Eucharist, Jesus makes Himself our food and stays always with us as a prisoner of love.
brunolanteri.org

We make this appeal to you to participate in the Chapel’s transformation through funding, prayer and suggestions. Please use the special envelopes found in the chapel entrance for this purpose. You may also use the giving kiosk in the entrance or visit stfrancischapel.org, click on the Donate button and enter “renovation” in the Special Instructions box.
Thank you and God bless you for all you do in helping the mission.
While I was baptized and raised Catholic, and now find myself fulfilling a vocation to religious life, my participation in the life of the Church has not always been so. For a period of time, in my early to mid-twenties, I attended a Protestant church. Part of the worship services in this church included monthly, eucharistic celebrations. However, these “eucharistic celebrations” were not the same as the Catholic Church’s interpretation of the Eucharistic. While we read the Last Supper discourses from the Gospels, the eucharist remained a symbol of Jesus’ Body and Blood. This interpretation and practice of the Protestant church was a significant influence on my return to the Catholic Church.

This weekend the Church celebrates Corpus Christi, the Solemnity of the Most Holy Body and Blood of Jesus Christ. Each day, the Eucharist is both foundational and primal at every Mass. Accordingly, the Catechism of the Catholic Church reminds us that the Eucharist is the source and summit of our faith. Yet this weekend, in a special way, the Church calls to mind the importance of Jesus’ Body and Blood to the life of the Church and Her members. St. John Paul the Great highlights this importance by writing that, “We rejoice in this post-Easter expression of our Eucharistic affection in order to deepen our attachment to the unique and unending Event that transforms our lives.” The Eucharist transforms our lives because the Eucharist truly is Jesus’ Body and Blood. At the Last Supper, “Jesus took the bread, said the blessing, broke it, gave it to them and said, ‘Take it, this is my body.’ Then he took a cup...and they all drank from it. He said to them, ‘This is my blood of the covenant, which will be shed for many.’” Jesus goes on to shed His blood throughout His passion and crucifixion. Then, after Jesus gives up His spirit to the Father, His side is pierced, and blood and water flow out, thereby completing His own outpouring of blood. Thus, Jesus’ actions, both at the Last Supper and during His passion, as well as His words, form our Catholic faith to believe that the Eucharist IS Jesus’ Body and Blood as opposed to a mere symbol. St. John Chrysostom, in reflecting on the great mystery of Eucharist and its transforming power beautifully writes, “O’ precious and wonderful banquet that brings us salvation and contains all sweetness! Could anything be of more intrinsic value...No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift.”

Therefore, as we approach the Lord’s Table on this Solemnity of Corpus Christi, let us pray for the grace of a deeper awareness and gratitude for the Eucharist. The Eucharist truly does transform our lives, even though the transformative feeling often remains absent. Finally, let us pray for a greater faith that as our lives are transformed by the Eucharist, Christ may use us to transform the lives of others. So, on this great day of Corpus Christi, may the Lord continue to bless, heal, protect, and keep you; may He let His radiant shine upon you today, tomorrow, and each day of your life. Amen!

**Mass Intentions This Week**

**Sunday, June 3**
8:00 AM + Luz Maria de Montufar  
9:15 AM + John Hession  
10:30 AM + Walter Morgan  
11:45 AM + Sara Giraldo  
1:15 PM (esp) Familia Gallego Gomez  
4:00 PM Holy Souls in Purgatory  
5:30 PM + Alexander & + Josephine Mathurine

**Monday, June 4**
8:00 AM Janet Scott  
12:05 PM David Stokes  
4:45 PM Georgia Baldou

**Tuesday, June 5**
8:00 AM Adrian Kenny  
12:05 PM + Sandra Shapiro  
4:45 PM + Humberto Alzate —1st anniv.

**Wednesday, June 6**
8:00 AM Emily Kruekenberg  
12:05 PM Jeannette A. McCarthy  
4:45 PM Conversion of Bill & Cindy Brady and Greg Holman

**Thursday, June 7**
8:00 AM + Maureen O’Neill  
12:05 PM + Consuelo Monzon  
4:45 PM + Mari - Paz Martinez

**Friday, June 8**
8:00 AM Margaret Doherty  
12:05 PM + Georgie Waugh  
4:45 PM + William Bulens

**Saturday, June 9**
9:00 AM + Garret Murphy  
12:00 PM + Frank Williams  
4:00 PM Francey Cunniffe  
5:30 PM Guidance for the Baldau Family  
7:00 PM (esp) Samuel Mosquera — para sus peticiones
The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.

The OMV motto, “MARIAM COGITA, MARIAM INVoca” “THINK OF MARY, CALL ON MARY” is taken from a homily by St. Bernard.