Chapel Schedule

Weekend Masses
Saturday 4:00 PM, 5:30 PM, 7:00 PM en español
Sunday 8:00 AM, 9:15 AM, 10:30 AM, 11:45 AM, 1:15 PM en español, 4:00 PM, 5:30 PM

Weekday Masses
Monday - Friday 8:00 AM, 12:05 PM, 4:45 PM; Saturday 9:00 AM, 12 Noon

Confessions
Monday - Friday 11:15 - 11:50 AM, 12:45 - 4:15 PM; Saturday 9:45 - 11:45 AM, 12:45 - 3:30 PM
Extra hours during Lent — Wednesdays 5:30 - 8:00 PM

Devotions
Tuesday after Mass: Memorare; Thursday after Mass: St. Jude; Mon-Fri after 4:45 p.m. Mass: Rosary

Exposition of the Blessed Sacrament
Monday - Friday 8:30 - 11:45 AM, 1:00 - 4:30 PM; Saturday 9:30 - 11:30 AM 12:30 - 3:30 PM; Sunday 2:30 - 3:30 PM

Store Hours
Monday, Wednesday, Friday - 10:00 AM - 5:30 PM; Tuesday, Thursday - 9:00 AM - 4:30 PM
Saturday 9:30 AM - 6:45 PM*; Sunday 8:45 AM - 6:45 PM*
*Closed during Sunday Masses and Saturday Vigil Masses

800 Boylston Street, Suite 1001, Boston, MA 02199
617-437-7117  stfrancischapel.org
Lanteri’s Corner

Spiritual thoughts from Venerable Bruno Lanteri, Founder of the Oblates of the Virgin Mary

Mary is the most beautiful work which has ever come forth or can come forth from the hands of God.

brunolanteri.org

Is God calling you to join the Oblates of the Virgin Mary?

Contact our Vocation Director Fr. Jeremy Paulin, OMV at jdpaulinomv@gmail.com or visit omvusa.org

CHAPEL STAFF

Fr. James Doran, OMV (director@stfrancischapel.org)
Fr. Peter Gojuk, OMV
Fr. Tom Carzon, OMV
Fr. Robert Lowrey, OMV

Sacristan: Mary Thérèse

Store: Melanie Kana

Music Ministry:
Director: Kim Araiza
Rebecca Martin
Joanna Vasquez
Saul Garcia
Robert Conley
Justin Salisbury
James Agolia

Cleaning of Chapel Environment: Nubia Viasus

The Chapel’s Store Item of the Week…

Lent with Saint Teresa of Calcutta, Daily Meditations

This Lenten resource will help you reflect upon the mercy of God and help you develop the generous heart of Mother Teresa. Find this and other important Lenten titles in our store.

Celebrate 100 Years Under Our Lady’s Mantle

NAZARÉ

AVILA

FÁTIMA

May 30 — June 7

with the Oblates of the Virgin Mary

LOYOLA

LOURDES

Join Fr. Jeremy, OMV and Fr. Lino, OMV on a pilgrimage to Fatima, Spain and Lourdes! This unique trip includes visits to the birthplace of St. Anthony of Padua, the Eucharistic Miracle in Santarém, and the Capelinha in Fatima where our Lady appeared five times. We celebrate Mass there and enjoy a candle-lit rosary procession. We visit the birthplace and convent of St. Teresa of Avila in Spain and Loyola, home of St. Ignatius. We enjoy a breathtaking passage over the Pyrenees as we journey to Lourdes, where we visit St. Bernadette’s home, bathe in healing waters and have time at leisure. Join our pilgrimage in honor of Our Lady!

Reserve by March 16th

For more information and reservations:
Canterbury Pilgrimages & Tours, Inc.
800-653-0017 / 603-239-3221
canterburypilgrimages.com
The following is excerpted from Pope Francis’ message for Lent 2017.

Lent is a favorable season for deepening our spiritual life through the means of sanctification offered us by the Church: fasting, prayer and almsgiving. At the basis of everything is the word of God, which during this season we are invited to hear and ponder more deeply. I would now like to consider the parable of the rich man and Lazarus (cf. Lk 16:19-31). Let us find inspiration in this meaningful story, for it provides a key to understanding what we need to do in order to attain true happiness and eternal life. It exorts us to sincere conversion.

We ... see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls "father" (Lk 16:24.27), as a sign that he belongs to God’s people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself.

The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: "During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony" (v. 25). In the afterlife, a kind of fairness is restored and life’s evils are balanced by good.

The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: "They have Moses and the prophets, let them listen to them” (v. 29). Countering the rich man’s objections, he adds: "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead” (v. 31).

The rich man’s real problem thus comes to the fore. At the root of all his ills was the failure to heed God’s word. As a result, he no longer loved God and grew to despise his neighbor. The word of God is alive and powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of God’s word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favorable season for renewing our encounter with Christ, living in is word, in the sacraments and in our neighbor. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God’s word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need. I encourage all the faithful to express this spiritual renewal also by sharing in the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to favor the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share to the full the joy of Easter.

**Mass Intentions This Week**

**Sunday, March 5**
- 8:00 AM  Ramirez Escobar Family
- 9:15 AM  + Albert Palanca
- 10:30 AM + Thomas Bresnahan
- 11:45 AM + Angela M. Wheatley
- 1:15 PM (esp)  + Maria & + Nene Brandao (mother and son)
- 4:00 PM  Holy Souls in Purgatory
- 5:30 PM  + Mary Alice Leach

**Monday, March 6**
- 8:00 AM  Anna Marie Sarriso
- 12:05 PM + Albert Palanca
- 4:45 PM  Dave & Diane Culliton

**Tuesday, March 7**
- 8:00 AM  + Albert Palanca
- 12:05 PM + Mary Portle
- 4:45 PM  + Daniel Mochen

**Wednesday, March 8**
- 8:00 AM  + Judith Martin
- 12:05 PM + Catherine Campbell
- 4:45 PM  + Albert Palanca

**Thursday, March 9**
- 8:00 AM  + John Mahoney — 10th anniversary
- 12:05 PM  + Paulus Supomo
- 4:45 PM  + Hugh Thomas

**Friday, March 10**
- 8:00 AM  + Harry Morrissey
- 12:05 PM  + Albert Palanca
- 4:45 PM  + Alice Mochen

**Saturday, March 11**
- 9:00 AM  + Albert Palanca
- 12:00 Noon  Mike Takesuye
- 4:00 PM  + Dennis J. Kilday
- 5:30 PM  Abigail — healing
- 7:00 PM (esp)  + Jorge Cardenas

**Business professionals are invited to the chapel for:**

**Formation for Living the Vocation to Business**

First group meeting — Wednesday, March 22 @ 5:30 PM
Oblates of the Virgin Mary—USA

The Oblates of the Virgin Mary is an international religious community of priests and brothers serving in Italy, France, Austria, Argentina, Brazil, Canada, Nigeria, the United States and the Philippines. The Oblates are involved in retreat and parish missions, spiritual direction, parish work, the mass media, clergy formation, and the foreign missions.

The US Province of the Oblates of the Virgin Mary is dedicated to St. Ignatius of Loyola, and includes communities in Massachusetts, Illinois, Colorado, California and the Philippines.

The OMV US Province House is at St. Clement’s in Boston.

OMV Formation and Retreat Centers
Cebu City & Manila, Philippines

St. Peter Chanel Parish
Hawaiian Gardens, CA

St. Francis Chapel
Boston, MA

The OMV motto, “Mariam Cogita, Mariam Invoca” “Think of Mary, Call on Mary” is taken from a homily by St. Bernard.